



**Marina Coast Water District**  
 11 Reservation Road, Marina, Ca 93933  
 831-384-6131  
 Water Conservation Department  
 831-582-2655  
 831-886-2257

**LANDSCAPE SITE DATA FORM**

The data on this form is a requirement as written in Section 700 of the District document entitled Procedures, Guidelines, and Design Requirements. This form is to be submitted to the District for plan check purposes.

Project Name/Identification # : \_\_\_\_\_

Project Location: \_\_\_\_\_

Landscape Design Firm/Representative: \_\_\_\_\_

For the complete project site, each individual lot and individual landscape water meters, please provide the acreage and square footage for the following categories as indicated:

The data requested below may be shown on plans, but must be summarized and presented as a separate 8.5"x11" attached document(s). Please use this form as a cover page.

<b>Categories</b>	<b>Site</b>	<b>Lot(s)</b>	<b>Meter(s)</b>
<b>Non-irrigated landscape area</b>	<b>acres</b>	<b>acres</b>	<b>N/A</b>
	<b>sq. ft.</b>	<b>sq. ft.</b>	
<b>Irrigated landscape area</b>	<b>acres</b>	<b>acres</b>	<b>acres</b>
	<b>sq. ft.</b>	<b>sq. ft.</b>	<b>sq. ft.</b>
<b>Irrigated turf area</b>	<b>acres</b>	<b>acres</b>	<b>acres</b>
	<b>sq. ft.</b>	<b>sq. ft.</b>	<b>sq. ft.</b>
<b>Area of irrigated plantings other than turf</b>	<b>acres</b>	<b>acres</b>	<b>acres</b>
	<b>sq. ft.</b>	<b>sq. ft.</b>	<b>sq. ft.</b>
<b>Total landscaped area</b>	<b>acres</b>	<b>acres</b>	<b>N/A</b>
	<b>sq. ft.</b>	<b>sq. ft.</b>	

<b>Area of hardscape</b>	<b>acres</b>	<b>acres</b>	<b>N/A</b>
	<b>sq. ft.</b>	<b>sq. ft.</b>	
<b>Area of structures</b>	<b>acres</b>	<b>acres</b>	<b>N/A</b>
	<b>sq. ft.</b>	<b>sq. ft.</b>	
<b>Area of entire project:</b>	<b>acres</b>	<b>acres</b>	<b>N/A</b>
	<b>sq. ft.</b>	<b>sq. ft.</b>	

Have you completed and attached the requested site data?

Yes \_\_\_\_\_

No \_\_\_\_\_

Were these calculations performed with a computer aided design program?

Yes \_\_\_\_\_

No \_\_\_\_\_

If not, briefly describe how these calculations were performed.

Date: \_\_\_\_\_

Prepared by: \_\_\_\_\_

Title: \_\_\_\_\_

Firm: \_\_\_\_\_

Phone # \_\_\_\_\_